AGENDA

TRANSPORTATION AGENCY FOR MONTEREY COUNTY SERVICE AUTHORITY FOR FREEWAYS EMERGENCIES AND MONTEREY COUNTY REGIONAL DEVELOPMENT IMPACT FEE

EXECUTIVE COMMITTEE

JOINT POWERS AGENCY

Members are: Jane Parker (Chair), Kimbley Craig (1st Vice Chair), Fernando Armenta (2nd Vice Chair), Jerry Edelen (Past Chair), Dave Potter (County representative), Alejandro Chavez (City representative)

> Wednesday, January 7, 2015 TAMC Conference Room 55-B Plaza Circle, Salinas

> > ***9:00 a.m.***

Complete agenda packets are on display at the Transportation Agency for Monterey County office and at these public libraries: Carmel, Monterey, Salinas Steinbeck Branch, Seaside, Prunedale, and King City. Any person who has a question concerning an item on this agenda may call the Agency Secretary to make inquiry concerning the nature of the item described on the agenda. Please recycle this agenda.

- 1. ROLL CALL: Call to order and self-introductions. If you are unable to attend, please contact Elouise Rodriguez, Senior Administrative Assistant. Your courtesy to the other members to assure a quorum is appreciated.
- 2. PUBLIC COMMENTS: Any member of the public may address the Committee on any item not on the agenda but within the jurisdiction of Transportation Agency and Executive Committee. Comments on items on today's agenda may be given when that agenda item is discussed.

BEGINNING OF CONSENT AGENDA: Approve the staff recommendations for items **3.1-3.6** below by majority vote with one motion. Any member may pull an item off the Consent Agenda to be moved to the end of the **CONSENT AGENDA** for discussion and action.

- 3.1 APPROVE minutes from the Executive Committee meeting of November 4, 2014. Rodriguez

 Pages 4 7
- 3.2 RECOMMEND the Board approve the final 2015 legislative program.
 Watson Pages 8 14
- 3.3 RECOMMEND the Board approve the legislative contract evaluation protocol. Watson Pages 15 16
- 3.4 RECEIVE federal legislative update. Watson Pages 17 20
- 3.5 RECEIVE report on the Fort Ord Trails Symposium.

 Green Pages 21 25
- **3.6 APPROVE** out-of-state travel for two staff or one staff and one Board member to the American Public Transit Association (APTA) Legislative Conference in Washington, DC in March 2015. Watson

Pages 26 - 29

END OF CONSENT AGENDA

- 4. RECEIVE a presentation by staff and EMC Research on proposed community outreach efforts and development of an expenditure plan for a November 2016 transportation sales tax measure. Wright, Bernstein Pages 30 31
- **5. APPROVE** recommendations for the 13th Annual Transportation Excellence Awards. Wright **Page 32**
- **6. RECEIVE** update on Caltrans incurred cost audit. Hale

No Enclosure

7. **RECEIVE** report on draft agenda for TAMC Board meeting of January 28, 2015. – Hale (Handout)

8. ADJOURN

Next Executive Committee meeting is: Wednesday, February 4, 2015
Please mark your calendars.

Documents relating to an item on the open session that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the office of the Transportation Agency for Monterey County, 55-B Plaza Circle, Salinas, CA. Documents distributed to the Committee at the meeting by staff will be available at the meeting; documents distributed to the Committee by members of the public shall be made available after the meeting.

Transportation Agency for Monterey County 55-B Plaza Circle, Salinas, CA 93901-2902 Monday thru Friday

8:00 a.m. – 5:00 p.m. TEL: 831-775-0903

FAX: 831-775-0897

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