

## AGENDA

### **TRANSPORTATION AGENCY FOR MONTEREY COUNTY SERVICE AUTHORITY FOR FREEWAYS EMERGENCIES AND MONTEREY COUNTY REGIONAL DEVELOPMENT IMPACT FEE JOINT POWERS AGENCY**

#### EXECUTIVE COMMITTEE

*Members are: Jane Parker (Chair),  
Kimbley Craig (1<sup>st</sup> Vice Chair), Fernando Armenta (2<sup>nd</sup> Vice Chair),  
Jerry Edelen (Past Chair),  
Dave Potter (County representative), Alejandro Chavez (City representative)*

**Wednesday, March 5, 2014  
TAMC Conference Room  
55-B Plaza Circle, Salinas**

**\*\*\*9:00 a.m.\*\*\***

Complete agenda packets are on display at the Transportation Agency for Monterey County office and at these public libraries: Carmel, Monterey, Salinas Steinbeck Branch, Seaside, Prunedale, and King City. Any person who has a question concerning an item on this agenda may call the Agency Secretary to make inquiry concerning the nature of the item described on the agenda. Please recycle this agenda.

- 1. ROLL CALL:** *Call to order and self-introductions. If you are unable to attend, please contact Elouise Rodriguez, Senior Administrative Assistant. Your courtesy to the other members to assure a quorum is appreciated.*
  - 2. PUBLIC COMMENTS:** Any member of the public may address the Committee on any item not on the agenda but within the jurisdiction of Transportation Agency and Executive Committee. Comments on items on today's agenda may be given when that agenda item is discussed.
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**BEGINNING OF CONSENT AGENDA:** Approve the staff recommendations for item **3.1** below by majority vote with one motion. Any member may pull an item off the Consent Agenda to be moved to the end of the **CONSENT AGENDA** for discussion and action.

- 3.1 **APPROVE** enclosed minutes from the Executive Committee meeting of February 5, 2014. – Rodriguez **Pages 4 - 7**

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**END OF CONSENT AGENDA**

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4. **RECEIVE** update on federal legislative activities. – Watson/Schlesinger **Pages 8 - 12**
5. **DISCUSS** implications of Monterey-Salinas Transit survey and potential future sales tax as relates to future regional transportation financing strategies and **PROVIDE** direction to staff. – Hale **Pages 13 - 19**
6. **RECEIVE** the draft Transportation Agency for Monterey County 2013 Annual Report. – Cook **Pages 20 - 28**
7. **RECEIVE** report on the Draft 2014 Monterey County Regional Transportation Plan. – Cook **Pages 29 - 30**
8. **RECEIVE** draft agenda for TAMC Board meeting of March 26, 2014. – Hale **(Handout)**
9. **ADJOURN**

**Next Executive Committee meeting is:  
Wednesday, April 2, 2014  
Please mark your calendars.**

Documents relating to an item on the open session that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the office of the Transportation Agency for Monterey County, 55-B Plaza Circle, Salinas, CA. Documents distributed to the Committee at the meeting by staff will be available at the meeting; documents distributed to the Committee by members of the public shall be made available after the meeting.

Transportation Agency for Monterey County  
55-B Plaza Circle, Salinas, CA 93901-2902  
Monday thru Friday  
8:00 a.m. – 5:00 p.m.  
TEL: 831-775-0903  
FAX: 831-775-0897

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